

## PROPOSED WATER Trail Reporting Form

<b>1. Name of managing agency/organization:</b>	
<b>2. Key agency contact for trail information</b>	
<b>Name:</b>	
<b>Phone Number:</b>	
<b>Email Address:</b>	
<b>Mailing Address: (Street)</b>	
<b>(City, State, Zip Code)</b>	

**3. Please list all proposed water trails that your agency/organization will manage below.**

Proposed Water Trail Name & Agency Identification Number	Is a proposed water trail guide/map available?	Place a check next to the type of watercraft use that will be permitted	Please check the box below if the trail will be managed by multiple agencies	Is a proposed water trail map available in a Geographic Information System (GIS)?	If any proposed water trails are available in GIS format, please provide contact info.
1.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	GIS Contact Name:
2.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	
3.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	
4.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	GIS Contact Phone Number: (    ) _____-_____
5.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	
6.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	
7.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	GIS Contact Email Address:
8.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	
9.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	
10.	No Yes (title):	Non-motorized only _____ Non-motorized & electric _____ All watercraft _____	<input type="checkbox"/>	Yes    No	

**4. If possible, please enclose a hard copy of the proposed water trail guide/map in the return envelope.**

Thank you for your help with this survey! Please let us know if you need additional surveys.